



## Ogden City

### City Council Meeting Agenda

December 15, 2015 at 6:00 p.m.

City Council Chambers

Municipal Building – Third Floor

2549 Washington Boulevard, Ogden, Utah 84401

1. Roll Call.
2. Pledge of Allegiance.
3. Moment of Silence.
4. Request to be on the Agenda:
  - a. State Legislators from Northern Utah have been invited to share their priorities for the 2016 Legislative Session.
5. **Approval of Minutes** (*voice vote*):
  - a. Regular Meeting of September 15, 2015 – *Council member Gochnour*
  - b. Regular Meeting of October 6, 2015 – *Council member Stephens*
  - c. Work Session of October 6, 2015 – *Council member Wicks*
  - d. Regular Meeting of October 20, 2015 – *Council member Garner*
  - e. Work Session of October 20, 2015 – *Council member Blair*
6. Reports from the Administration:
  - a. **FY2015 Comprehensive Annual Financial Report and Audit Report.** Presentation of the Comprehensive Annual Financial Report (CAFR) and Audit Report for Fiscal Year 2015. (*Accept/not accept report for review – voice vote*)
7. Public Comments: This is an opportunity to address the Council regarding your concerns or ideas. Please state your name and address for the record, and limit your comments to three minutes.
8. Comments:
  - a. Mayor
  - b. Council members
9. Adjournment.

**REMINDERS:** A Special Redevelopment Agency meeting will be held immediately following the regular Council meeting in the Council Chambers.

A City Council work session will be held immediately following the Special Redevelopment Agency meeting in the Council work room. The purpose of the work session includes presentations and discussions regarding:

- Bicycle Master Plan,
- Council-Mayor Discussion,
- Capital Improvement Plan Quarterly Report, and
- Council Business.

December 15, 2015  
Page Two

**A Redevelopment Agency work session will be held immediately following the City Council work session in the Council work room. The purpose of the work session is to discuss proposed tax increment refunding bonds and Board Business.**

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#### CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in three public places within the Ogden City Limits on this 11<sup>th</sup> day of December, 2015. These public places being: 1) City Recorder's Office on the 2nd floor of the Municipal Building; 2) 2nd floor foyer of the Municipal Building; and 3) the Weber County Library. A copy was posted to the Utah State Public Notice Website and the Ogden City Website, as well as provided to the Standard-Examiner.

TRACY HANSEN, MMC  
OGDEN CITY RECORDER

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